

# CALAVERAS COUNTY PLANNING COMMISSION

**Don Parker**

District 1

**Timothy Laddish**

District 2

**Michelle Plotnik**, Chair

District 3

**Hector Lozano**, Vice-Chair

District 4

**Vacant**

District 5



**Peter Maurer**  
Interim Planning Director

**Annette Huse**

Commission Clerk

**Julie Moss-Lewis**

Deputy County Counsel

## **SPECIAL MEETING AGENDA APRIL 3, 2024**

This meeting will be held in the **BOARD OF SUPERVISORS CHAMBERS** 891 Mountain Ranch Road, San Andreas, CA 95249.

### **This Planning Commission meeting is open to the public.**

Alternatively, you may observe the meeting and address the Commission via Zoom or email, as dictated below:

You may listen to the meeting, and make public comments virtually, using the Zoom link listed under **CALL TO ORDER**. The meeting is also available to view at <http://calaverascountycalifornia.org/Citizens/Default.aspx>

You may also comment on a specific agenda item prior to the hearing via email. To do so, submit your comment via email to the Clerk of the Planning Commission at <https://calaverasgov.us/Feedback/Planning-Commission-Clerk> no later than 4:00pm on the Monday prior to the Commission meeting. Please clearly indicate which agenda item number your comment pertains to. Comments are limited to 300 words or less.

In Compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, please contact the Clerk to the Planning Commission at (209) - 754-6620 at least 48 hours prior to the start of the meeting. Notification in advance will allow reasonable arrangements to be made to ensure accessibility to this meeting. Government Code §54954.2(a).

The Planning Commission agenda is posted on the county website at <https://calaverasgov.us/Meeting-Calendar>. Applications, environmental documents, staff reports, and project files are available for review at the Calaveras County Planning Department during regular business hours. Copies of the file documents, including the staff report and/or environmental reviews, may also be purchased.

A decision of the Planning Commission may be appealed to the Board of Supervisors by following the appeal procedures in Section 17.98.070, and by submitting a written request, accompanied by the appropriate fee, within 15 calendar days from the date of the Commission decision. (Ord. 2289 § 3(part), 1992: Ord. 1812 § 1(part), 1986).

Pursuant to Government Code 65009, a legal challenge to any of the projects described below may be limited to addressing only those issues raised at the public hearing or in written correspondence delivered to the Planning Commission at or prior to the public hearing.

If you wish to address the Commission on an agenda item, please come to the rostrum when public comment on that item is opened and give your name, if you choose, your address, and your comments. Time limits and order of items shall be the discretion of the Chair, including a break for lunch.

### **9:00 AM CALL TO ORDER**

To view or give public comment virtually, register in advance:

[https://us06web.zoom.us/webinar/register/WN\\_eFImIhk4QMK\\_SS-VsgJSzA](https://us06web.zoom.us/webinar/register/WN_eFImIhk4QMK_SS-VsgJSzA)

Once registered you will receive a confirmation email containing information about joining the meeting. Upon joining the meeting, your audio will be muted. During the public comment periods, you will be asked to raise your hand via Zoom if you want to comment. You may speak for up to three minutes.

### **PLEDGE OF ALLEGIANCE**

### **STAFF ANNOUNCEMENTS**

### **AGENDA CHANGES**

### **CONSENT AGENDA**

Consent agenda items are expected to be routine and non-controversial. They will be acted upon by the Commission at one time without discussion. Any Commission member, staff member or interested party may request removal of an item from the consent agenda for discussion.

None

### **REGULAR AGENDA**

**A.** None

### **B. INFORMATIONAL ITEMS**

1. Continued discussion on the comprehensive update to the County's Zoning Ordinance codified as Title 17 of the County Code. (Gina Kathan, Planner III)

### **COMMISSIONER REPORTS**

### **PLANNING DIRECTOR REPORTS**

### **ADJOURNMENT**